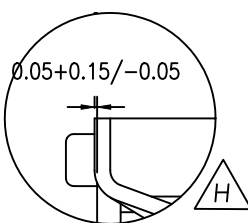
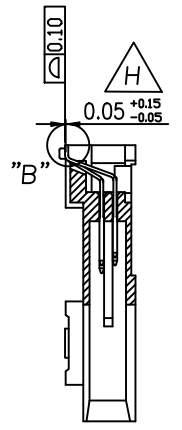
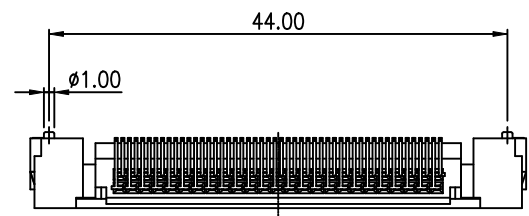


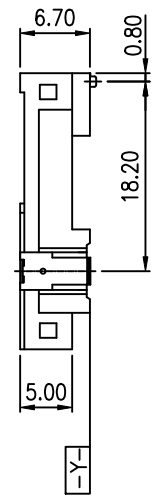
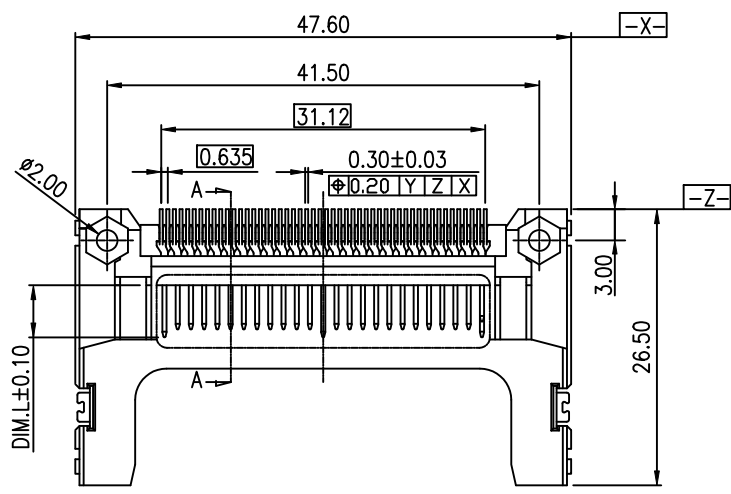
PRODUCT NO.
10017963-XXXXX



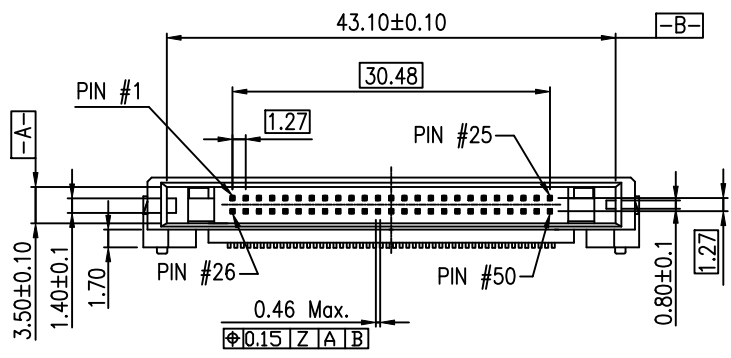
DETAIL B



SECTION A-A



| PIN TYPE | DIM.L±0.10 | PIN NUMBER |
|----------|------------|----------------|
| DETECT | 3.50 | 25,26 |
| CENERAL | 4.25 | ALL OTHER PINS |
| POWER | 5.00 | 1,13,38,50 |



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|-------------|----------------|-------|----------|---------------------------------------|--------------|-----------|---------------|--|-----------------------|--|
| ltr | ecn no | dr | date | linear | .X ± 0.30 | | projection | | title | |
| C | T03-0415 | J.C | 9/22/03' | | .XX ± 0.20 | | MM | | CF CARD HEADER TYPE 1 | |
| D | T05-0122 | A.C | 6/07/05 | angles | .XXX ± 0.10 | | scale | | product family | |
| E | T07-1119 | WL | 07/24/07 | | 0° ± 2° | | A4 | | size dwg no | |
| F | T08-1014 | WL | 01/24/08 | dr | JASON HSU | 01/09/03' | 10017963 | | code | |
| G | T08-1023 | WL | 02/12/08 | engr | JASON HSU | 01/09/03' | 1 of 3 | | TWN | |
| H | T10-0056 | S.LIN | 10'-5-06 | chr | STERLING LIN | 01/09/03' | | | sheet | |
| | | | | appd | JAMES HSU | 01/09/03' | | | 1 of 3 | |
| sheet index | revision sheet | H 1 | H 2 | H 3 | | | | | | |

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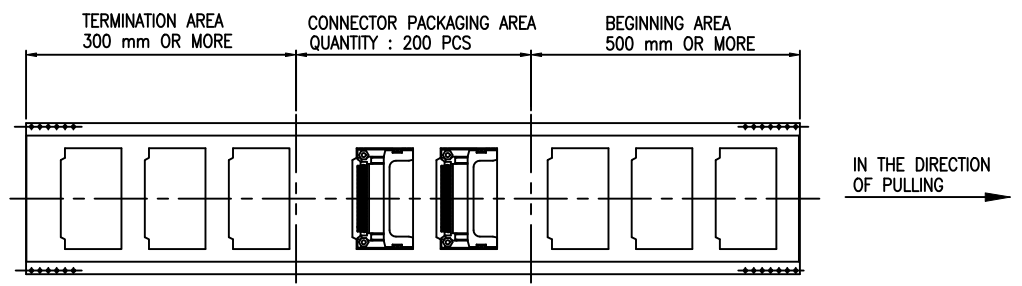
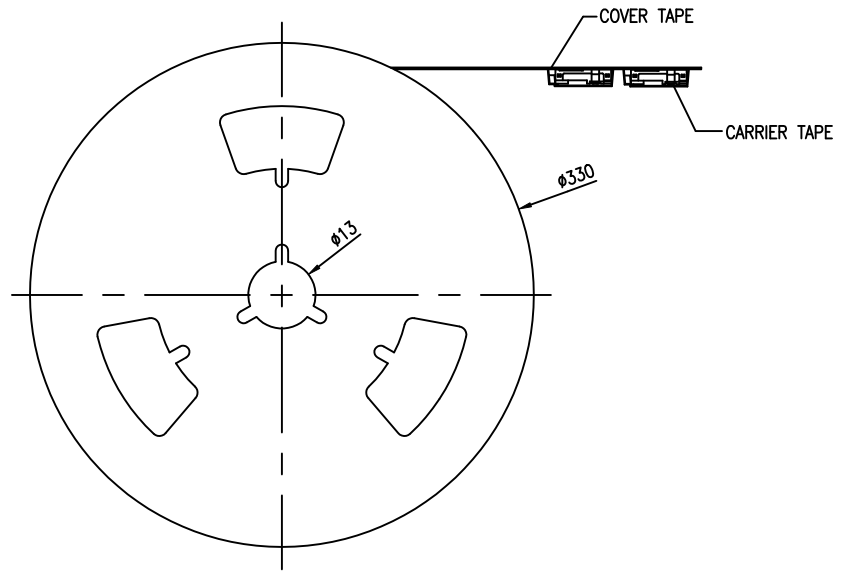
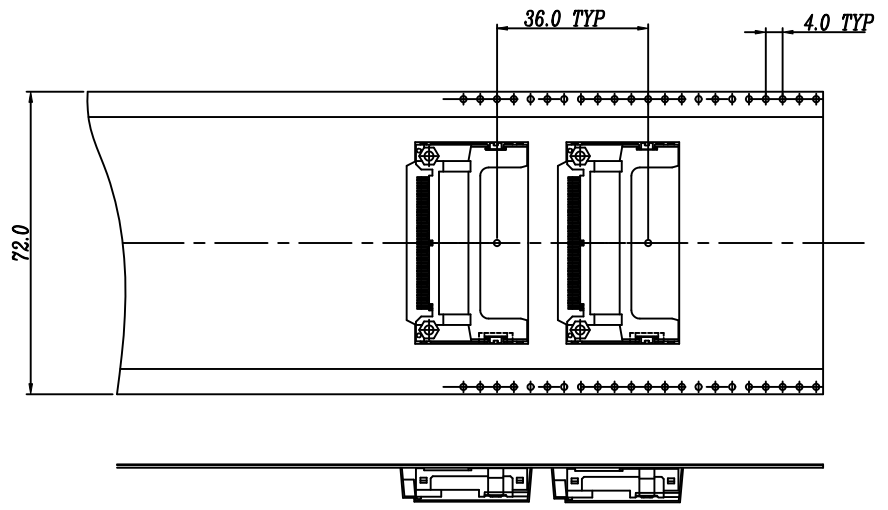
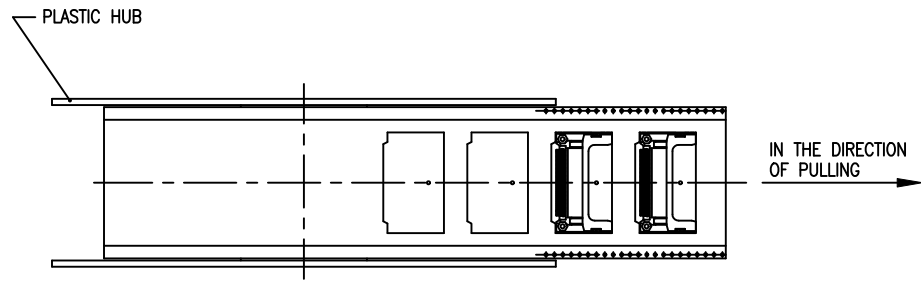


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1 | 2

3

4



COMPOSITION OF PACKAGING

NOTES:

1. CARRIER TAPE : PS , t=0.35mm.
2. COVER TAPE : PE.
3. PLASTIC HUB : PS.

| | | | | | | | | | | | | | |
|-------------|----------------|----|------|---------------------------------------|--------------|-----------|-------|---------------|-----------------------|-------|------|--------------------|--|
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| ltr | ecn no | dr | date | linear | .X ± 0.30 | | | projection | title | | | | |
| H | | | | | .XX ± 0.20 | | | | CF CARD HEADER TYPE 1 | | | | |
| | | | | | .XXX ± 0.10 | | | | product family | | | | |
| | | | | angles | 0° ±2' | | | MM | size | | code | | |
| | | | | dr | JASON HSU | 01/09/03' | scale | | A4 | | TWN | | |
| | | | | enrg | JASON HSU | 01/09/03' | | 10017963 | | sheet | | | |
| | | | | chr | STERLING LIN | 01/09/03' | | | 2 of | | | | |
| | | | | appd | JAMES HSU | 01/09/03' | | | | | | | |
| sheet index | revision sheet | | | | | | | | | | | | |

1 | 2

3

4

ACAD

PDM: Rev:H

STATUS: Released

cage code
22526
Printed: May 08, 2010

NOTES:

1. Materials:
 Housing: High Temperature Thermoplastic , UL94V-0, Color/Natural.
 Contact: Copper Alloy.
 Solderable Holddown: Copper Alloy.

2. Specification:
 Product Spec: GS-12-240.
 Packaging Spec: GS-14-1010.

3. Tin/Lead Plating Spec:
 Contact: Under Plated 50u" Min Nickel All Over,
 100u" Min Tin/Lead in Solder Tail Area,
 Selective Gold Plating in Contact Area.
 Solderable Holddown: Under Plated 50u" Min Nickel,
 Plated 100u"Min Tin/Lead All Over.

4. Lead-Free Plating Spec:
 Contact: Under Plated 50u" Min Nickel All Over,
 100u" Min Pure Matte Tin in Solder Tail Area,
 Selective Gold Plating in Contact Area.
 Solderable Holddown: Under Plated 50u" Min Nickel,
 Plated 100u"Min Pure Matte Tin All Over.

5. The Housing Will Withstand Exposure to 260°C Peak
 Temperature For 10 Seconds In A Convection, IR Or Vaper
 Phase Reflow Oven.

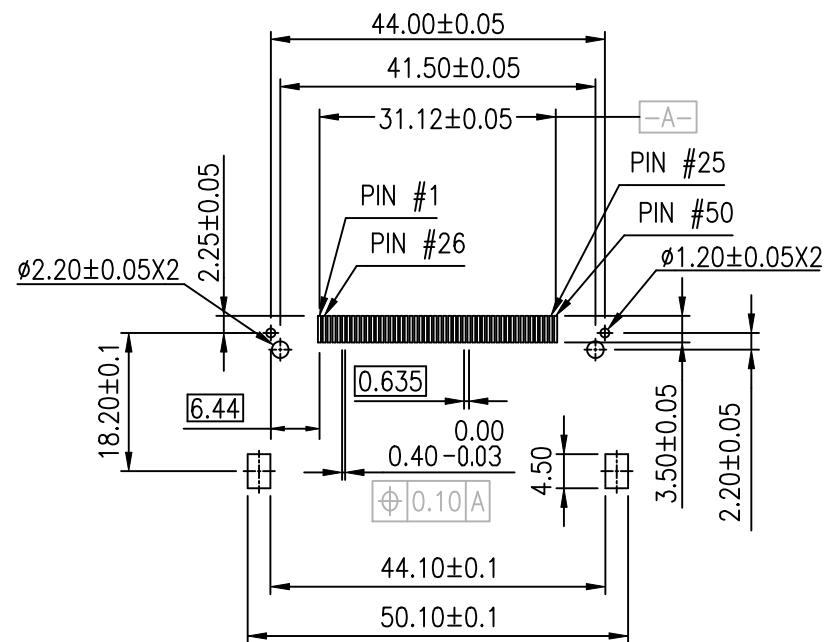
6. This Product (10017963-XXXXLX) Meets the European Union
 Directive as Described in GS-22-008, Sub Clause 3.1.
 (2002/95/EC).

7. PART NUMBER DESCRIPTION:
 10017963-X050XX

LEAD-FREE PLATING OPTION
 BLANK: TIN/LEAD PLATING(SEE NOTE3).
 LF: LEAD-FREE PLATING(SEE NOTE4).

PACKAGING
 BLANK: PVC TRAY.
 T: TAPE & REEL.

CONTACT AREA PLATING:
 D: 15u" GOLD.
 E: 30u" GOLD.



P.C.B Layout

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| mat'l. code | | | | tolerances unless otherwise specified | | | | CUSTOMER COPY | | FCI www.fciconnect.com | |
| ltr | ecn no | dr | date | linear | .X ± 0.30 | | | | projection | title | |
| H | | | | | .XX ± 0.20 | | | | | CF CARD HEADER TYPE 1 | |
| | | | | | .XXX ± 0.10 | | | | | | |
| | | | | angles | 0° ±2° | | | | MM | product family | |
| | | | | dr | JASON HSU | 01/09/03' | scale | | | code | |
| | | | | engr | JASON HSU | 01/09/03' | A4 | | | TWN | |
| | | | | chr | STERLING LIN | 01/09/03' | | | sheet | | |
| | | | | appd | JAMES HSU | 01/09/03' | | | 3 of | | |
| sheet index | revision sheet | | | | | | | | | | |